

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV POLICE PUBLIC SCHOOL DT PANIPAT HR
2	AFFILIATION NO.(IF APPLICABLE)	531112
3	SCHOOL CODE (IF APPLICABLE)	41084
4	COMPLETE ADDRESS WITH PIN CODE	DAV POLICE PUBLIC SCHOOL, NEW POLICE LINE, G.T.ROAD, DT PANIPAT, PANIPAT- 132103
5	PRINCIPAL NAME	SUMITA
6	PRINCIPAL QUALIFICATION	<b>M.Sc Geography, M.Ed,M-Phill(Geography) U.G.C.NET</b>
7	SCHOOL EMAIL ID	davpps.pnp@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8295999200

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://davppspanipat.com/File/64/AFFILIATIONLETTER.pdf">http://davppspanipat.com/File/64/AFFILIATIONLETTER.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://davppspanipat.com/File/64/TRUSTCERTIFICATE.pdf">http://davppspanipat.com/File/64/TRUSTCERTIFICATE.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://davppspanipat.com/File/64/NOC.pdf">http://davppspanipat.com/File/64/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://davppspanipat.com/File/64/RECOGNITIONCERTIFICATE.pdf">http://davppspanipat.com/File/64/RECOGNITIONCERTIFICATE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://davppspanipat.com/File/64/BUILDINGCERTIFICATE.pdf">http://davppspanipat.com/File/64/BUILDINGCERTIFICATE.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://davppspanipat.com/File/64/VLF_Fire%20certificate.jpeg">https://davppspanipat.com/File/64/VLF_Fire%20certificate.jpeg</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://davppspanipat.com/File/64/HXA_self%20certification%20.pdf">https://davppspanipat.com/File/64/HXA_self%20certification%20.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://davppspanipat.com/File/64/9JW_water%20senitation.pdf">https://davppspanipat.com/File/64/9JW_water%20senitation.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://davppspanipat.com/File/64/DEJ_Fee%20Structure.pdf">https://davppspanipat.com/File/64/DEJ_Fee%20Structure.pdf</a>
2	ANNUAL ACADEMIC CALANDER	<a href="https://davppspanipat.com/File/64/ZX6_ACTIVITY%20PLANNER_11zon.pdf">https://davppspanipat.com/File/64/ZX6_ACTIVITY%20PLANNER_11zon.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://davppspanipat.com/File/64/LUD_lmc%20members.pdf">https://davppspanipat.com/File/64/LUD_lmc%20members.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://davppspanipat.com/File/64/WNN_pta%20members_compressed.pdf">https://davppspanipat.com/File/64/WNN_pta%20members_compressed.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	<a href="https://davppspanipat.com/File/64/EPQ_Last%20THree%20year%20result.pdf">https://davppspanipat.com/File/64/EPQ_Last%20THree%20year%20result.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	SUMITA

2	TOTAL NO. OF TEACHERS	94
	PGT	17
	TGT	38
	PRT AND NTT	21 AND 5
3	TEACHERS SECTION RATIO	1.34:1
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	5+3

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2026	254	239	94.9	

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2026	284	269	95	--

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	20234
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	77 & 40
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 110
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	30
6	NO. OF BOYS TOILETS	30
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/F6pCy5IAyq8">https://youtu.be/F6pCy5IAyq8</a>